



P.O. Box 862
Paducah, KY 42002-0862

Don't miss! December 9th meeting!

- 6:30 p.m. Olivet Baptist Church,
5188 Hinkleville Road (across from Kohl's)
- Christmas Dinner!
- Competition Awards!
- Club officer Elections!
- And more – read inside!



JACKSON PURCHASE RIFLE and PISTOL CLUB

Annual Business & Pot-luck Christmas Dinner

Olivet Baptist Church (Opposite Kohl's), Paducah

December 9 (2nd MONDAY)

6:30pm

JRPC will provide Backwoods BBQ, sauce, buns and baked beans and drinks
Also, door prizes

Please call Carolyn Roof at 270-559-7663

Leave a message as to how many are coming. Include family and
prospective members.

And what you are bringing so that we have enough food and
not 20 green bean casseroles or desserts.

Or, email carolynroof02@gmail.com



Hey, it's the Christmas Club meeting!

You don't want to miss any of this!

- Great Food
- Awards for best/most improved shooters
- Door prizes yet?
- Club officer elections

Reserve your spot right now by contacting Carolyn Roof at (270)559-7663(leave a message) or email her at carolynroof02@gmail.com.

It's been a great year so help us celebrate by renewing your membership for 2020 (application enclosed) and joining us on December 9th.



Jackson Purchase Rifle & Pistol Club
P. O. Box 862, Paducah, KY 42002-0862
Website: JPRPC.net Email: carolynroof02@gmail.com

NEWSLETTER AND MINUTES

JPRPC OFFICERS

PRESIDENT

Ken Stanly, kcstanly@att.net

1st Vice President: Mike Turner
3935 Maxon Road, Paducah 42001
270-444-8671

Secretary: Carolyn Roof
carolynroof02@gmail.com

Treasurer: Richard Roof
rroof@att.net

Membership: Glen Newtown
glenannnewtown@yahoo.com

Website: Jack Schultz
jschultz@wk.net

DISCIPLINE CHAIRS

Cowboy Action

Richard Black
grblack01@comcast.net
270-554-1501

Hi Power Rifle & M-1 Garand

Robert Cantrell
jlrcantrell@gmail.com
270-442-3287

Vintage and Military Rifle

Ricky Emerson
bigfoot@brtc.net
270-462-3794

JPRPC Meetings

Olivet Baptist Church
5186 Hinkleville Road/US 60
Paducah, KY 42001
(opposite Kohl's)

DECEMBER 9

CHRISTMAS DINNER &
MONTHLY MEETING 6:30pm

NOTE the meeting date is
the 2nd Monday

The Jackson Rifle and Pistol Club met November 18, 2019. President Ken Stanly called the meeting to order at 6:36pm.

Minutes: MOTION I: Mike Turner moved that the October Minutes be approved as published and on-line. Seconded and approved.

Financial Report: Richard Roof, Treasurer stated that October ended in the black and that December would be neutral as the match season has ended. Income was from dues, Cowboy Action, High Power and Vintage matches. Expenses: MSU Scholarship annual donation, and H-P and Vintage. He noted that MSU Foundation requested \$100 donation to the Fred and Phyllis McCutchen Scholarship, rather than the usual \$500.

The Trap Team donation was deferred to the 2020 fiscal year (April 1) so that it would not show having been paid twice in 2019.

MOTION II: Glen Newtown moved to accept the report. Motion seconded and accepted.

MATCHES:

Cowboy Action was held last weekend with six shooters.

Garand will be shot in February and October.

High Power will be scheduled for March through July and September. Robert Cantrell said September is not fully attended and will try a scoped match at that time: 100 yd, 32 rounds, 4 positions. Among the suggestions to make the matches more interesting is to have a 'Blanket Match' in which the high scorer gets to pick an item, picking continues all in order or scoring 'win' something.

NEW BUSINESS:

Membership: Chair Glen Newtown presented approval of Shawn and Laura Stricklin. Motion approved. Glen will send an invitation to them to attend the December 9, Christmas Dinner at Olivet Baptist Church.

Nominating Committee: The following were appointed to serve on the Committee. The slate of officers will be presented at the December 9 meeting.

Future Programs for the public: It was suggested that JPRPC sponsor a Safety Class[™] for homeowners to include legal methods as to how to protect yourself and the house, and what to do if there is an invasion.

Program: Mike Turner shared his AR -A1 with and entertained us with his search for a match grade E. A. (Essential Arms) 20" barrel, couldn't find, tried for an 18", and settling for a 16", in the meantime the supplier tried to sell him something else, so he wanted a match grade barrel, and finally it was shipped.

Annual NRA Meetings and Exhibits, Nashville, April 16-19, River City Center, 201 South 5th Ave., Nashville. Mike Jones volunteered at the Louisville convention saying it was fun to do. Many volunteers are need: nraam.org for more information.

There being no further business, the meeting was adjourned at 7:27pm.

Carolyn Roof, Secretary

Nomination Committee report: The slate of officers to be presented December 9, consists of the current officers. Hugo Lang is nominated as Vice Membership Chair.

**Jackson Purchase Rifle & Pistol Club
Membership Application & Renewal Form**

Annual dues are payable by March 1

Please return the form to: Jackson Purchase Rifle & Pistol Club

Attn: VP, Membership
P. O. Box 862
Paducah, KY 42002-0862

Annual Dues

Full Membership (with voting rights) (\$25)

Spouse Membership (with full membership rights) (\$10) (receive membership card)

Member Name _____

Spouse Member _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

Email _____

Date of Birth for each of the above _____

I would like to support the club by participating in the following:

Activity	Want to	Will help	Not sure	No
		when called	will learn	
Hunter sight-in	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matches*	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Newsletter	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Website	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- includes set-up, take-down, assisting during match for Cowboy Action, High-power Rifle, CMP Garand Match and Vintage Rifle, etc.

Affidavit of Consent and Liability Waiver

I hereby certify that the above information is true and that I will always comply with the rules for safety and range conduct under penalty of membership forfeiture for violation thereof.

The undersigned, releases the Jackson Purchase Rifle & Pistol Club, Inc. its officers, members, guests, and owner of any and all property used, leased or rented by the club and/or members, from any liability for any damages, loss of property, or personal injury occurring to myself or my family and my property, and agree not to file any action at law against said organization or individuals on account of any injury to myself or my family which is created by our negligence or failure to obey the rules and regulations of the club.

The undersigned agrees not to file any action at law against said organization, its officers and officials, members, and guests for any damages, loss of property, or personal injury occurring to myself or any member of my family while traveling to or from any and all individual or group instruction, matches, or practice, held either locally or out of town.

Date signed _____

Signature of Member (and Spouse if applying for full membership rights) _____