



# ON TARGET

The Official Publication for the members of the **Jackson Purchase Rifle & Pistol Club**  
[www.jprpc.net](http://www.jprpc.net)

NRA # B0079 CMP#22024

Volume 37 Issues 2

February 2017

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## Jackson Purchase Rifle and Pistol Club Minutes from January 23, 2017

**President Ken Stanly** called the meeting to order at 6:25 p.m.

**Minutes: MOTION I:** Mike Turner moved that the Minutes be approved as printed in the online newsletter.

**Financial Report:** Treasurer Richard Roof distributed the financial report noting that there was a negative cash flow in December of \$379.88, but from March 1, 2016 to date, the balance is \$3,333.89.

**MOTION II:** David Witt moved to accept the report. Seconded and accepted.

## CONTINUING BUSINESS:

**Range Schedule:** Ken Stanly announced that the range schedule will be the same as last year with the exception of deletion of PPC. Example: If a disciple had a match each first Saturday last year, it would continue to be the first Saturday this year.

**Junior Club:** Justin Riley announced that the Juniors will start up the week of April 10. Practice will be 5:00 pm-dark: rifle practices Monday and Thursday, and pistol on Tuesday. In addition, they will have three rather than four matches this year. If the Juniors move to the 4-H Hot Shots, the account would move to the Hot Shots. That account would not mingle with McCracken Co. Extension. If this happens, it will not change the matches, but expenses would come out of 4-H. The Juniors is currently tied to JPRPC as far as taxes is concerned.

**Dues:** Richard explained that until he had more information that he could not recommend a dues amount for the club. The club's insurance is based on member numbers and other factors that are not known now including newsletter and programs. There was general discussion as to the club's financial obligations and current finances.

**MOTION III:** Dean Terry moved that dues be set at \$20 annually. Any members who assists (10 hour minimum) during the fiscal year at matches or other club activities such as approved public service, will be eligible for free membership dues the following year. Seconded and accepted.

# NOTICE

## TO MEMBERS

Next Club Meeting,  
**February 20**  
at 6:30 pm at the  
COMMUNITY CENTER

## RANGE ORIENTATION

All club members must undergo range orientation every three years. The times posted below should make it convenient for you to meet these requirements.

Glen Newtown	270-575-3548
George Reynolds	270-443-2864
David Finke	270-217-4337
Bob Longsworth	270-210-2914

**ARE AVAILABLE BY  
APPOINTMENT ONLY.**

**Match Fees:**

**MOTION IV:** Mike Turner moved that match fees be half price for JPRPC members in good standing. Seconded and approved.

**Bylaws:** Mike Turner and Mike Jones continue to work on revised bylaws.

**Membership:** Glen Newtown said that all membership records are stored at the Public Range Stat House except current records that are at his house.

**Paducah Shooting Sports Complex(PSSC)'s Lynn McCutchen** said that he is take (membership)money now and some people have applied. March 1, they will start shooting.

**NEW BUSINESS:**

**Matches and Programs:** David Witt would like to see additional NRA marches or seminars on various aspects such as loading, etc. Carolyn Roof is working with NRS representatives on the national and local level as to programs that we could participate in, stating that when the club was much smaller it was able to sponsor various programs for and within the community.

**Mailbox:** Ken will look into the cost of a postal box.

**January Meeting:** February 20, 6:30 p.m. at the Community Center.

There being no further business, the meeting was adjourned at 8:08 pm.

**Carolyn Roof** , Secretary

Due to Juniors practice, Range 1 and 3 will not be available during the following times.

As always, if you will see the discipline chair, the public range will be available for use.

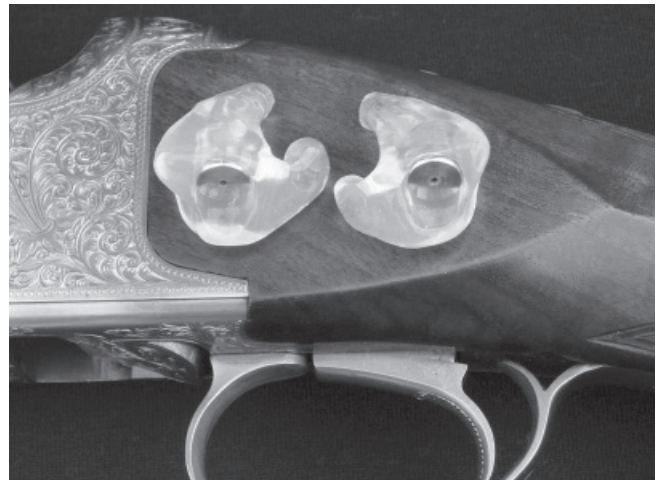
**Range 1**  
**Tuesday**  
**4:00pm - Dusk**

**Range 3**  
**Mon & Thurs**  
**4:00pm - Dusk**



This will be every week year round.

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