



Jackson Purchase Rifle & Pistol Club
P. O. Box 862, Paducah, KY 42002-0862
Website: JPRPC.net Email: carolynroof02@gmail.com

NEWSLETTER AND MINUTES

JPRPC OFFICERS PRESIDENT

Ken Stanly

kcstanly@att.net

Secretary: Carolyn Roof
carolynroof02@gmail.com

Treasurer: Richard Roof
rroof@att.net

Membership: Glen Newtown
glenannnewtown@yahoo.com

Website: Jack Schultz
jschultz@wk.net

Discipline Chairs

Cowboy Action

Richard Black

grblack01@comcast.net
270-554-1501

High Power Rifle and

M-1 Garand

Robert Cantrell

jlrccantrell@gmail.com
270-442-3287

Vintage and Military Rifle

Ricky Emerson

bigfoot@brtc.net
270-462-3794

JPRPC Meetings

Olivet Baptist Church
5186 Hinkleville Road/US 60
Paducah, KY 42001

JANUARY 21

MONTHLY MEETING 6:30pm

Check the JPRPC.net

Website for program

President Ken Stanly, called the December 10, 2019, Annual Business Meeting and Pot-luck to order at 6:30 pm.

Glen Newtown, Membership Chair presented the blessing which was followed by the pot-luck. Backwoods B-B-Q, buns, and potato casserole were provided by the Club. Special thanks was given to Robert Cantrell for setting up the kitchen and meeting room, and to members for the wonderful food and assisting in the clean-up.

Business was begun at 7:11 pm.

Minutes: MOTION I: Glen Newtown moved that the minutes as published be accepted. Seconded and approved.

Financial Report: Richard Roof gave a to-date report saw the Club ending in the black. Robert Cantrell moved to accept the Report. Seconded and accepted.

Match Reports:

CMP/Garand Match: Robert stated that the last CMP has been held for the year. CMP 2019 matches will be Feb. 16 and Oct. 19, with regular Hi Power matches March 16, April 20, May 18, June 15 and September 21.

Unfinished Business:

Nominating Committee Report: The committee recommendation of 2-19 officers:

President: Ken Stanly

Secretary: Carolyn Roof

Treasurer: Richard Roof

Membership Chair: Glen Newtown

The Recommendation was accepted as presented.

Mike Turner volunteered to serve as Vice President.

MOTION III: Robert moved to accept Mike as Vice President. Seconded and accepted. Officers will take office at the end of the March meeting.

Dues Changes: On the recommendation of the Membership Chair, the dues structure was modified resulting in change in membership definition and in the Club bylaws.

“Full Membership(with voting rights)(\$25)(receive membership card)

Spouse Membership(with full membership rights(\$10)(receive membership card)”

This replaces Family Membership in which only the primary member could vote.

As the change was not sent to members 60 days before this meeting, the vote had to be approved by all voting members.

MOTION IV: Dan Everett moved to accept the Bylaws change. Seconded and accepted.

Membership Forms: Glen distributed updated forms. The form will be on the website. Dues are payable now through March 31.

Programs: Richard reviewed the programs presented at the monthly meetings this fall noting the quality and importance to members; and lamented the lack of attendance. He said that he would welcome future program suggestions.

Mustangs Trap Team: Dan Everett presented a year-end review of the Team’s successes and a plaque that depicts the team members. (Full report in this newsletter and on line).

There being no further business, the meeting was adjourned at 7:53 pm.

Carolyn Roof, Secretary



December 8, 2018

On the behalf of the McCracken County High School Trap Team, I want to thank you for your support during the 2018 season. I would like to take this opportunity to update you on our season. There were 29 students who participated on the team. They ranged from 6th grade to 12th grade. Twenty-seven students were from McCracken County schools and two students were from Ballard County High School. We were members of the Kentucky State Clay Target League. We finished the season placing 6th in the state tournament. We had one student who made the All-State Team. High School trap shooting was started to help grow the sport of trap shooting. Academic Honors was earned by 19 students for the 2017-2018 school year. Of the 29 students, 26 of them had one year or less trap shooting experience when the season started. All of our students had to pass a firearm safety course prior to the season. Safety was the number one goal of the season! Because of the support of our sponsors, we were able to keep the cost of participation to the students to \$150. With our sponsors, we were able to provide shells and targets to the students. The parents paid for their student's jerseys, the banquet and any other expenses that may have come up.

Once again, we are looking for sponsors and would appreciate it if you would continue your financial support of the McCracken County High School Trap Team. We never want to turn away a student because of their family's financial situation. Last year we were able to allow students whose families' could not afford the \$150 participation fee, to be on the team. Trap shooting is one of the few sports that you spend money with every practice or tournament. Our expenses for shells and targets were in the thousands of dollars. Without sponsorships, we may have to turn away children whose family cannot afford it. That is the last thing that we want to happen. We are a nonprofit 501c3 through the McCracken Booster Association.

Daniel Everett
C/O McCracken Trap Team
2440 McKendree Church Road
Kevill, KY 42053

Sincerely,

The Coaches and Students of the McCracken County High School Trap Team

The **January 21**, monthly meeting program will be presented by **Captain Jesse Riddle, McCracken Co. Sheriff's Office, Drug Unit**. At the beginning of the season we met Sheriff Matt Carter who gave us an overview of the goals of the Sheriff's office. In light of the increased publicity surrounding drugs and its subsequent impact on our area, Captain Riddle will bring us up to date on how the Sheriff's Office is responding to the drug issues.

Location: Olivet Baptist Church (opposite Kohl's, US 60) Time: 6:30pm

**Jackson Purchase Rifle & Pistol Club
Membership Application & Renewal Form**

Annual dues are payable by March 1

Please return the form to: Jackson Purchase Rifle & Pistol Club

Attn: VP, Membership

P. O. Box 862

Paducah, KY 42002-0862

Annual Dues

Full Membership (with voting rights) (\$25) (receive membership card)

Spouse Membership (with full membership rights) (\$10) (receive membership card)

Member Name _____

Spouse Member _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

Email _____

Date of Birth for each of the above _____

I would like to support the club by participating in the following:

Activity	Want to	Will help when called	Not sure will learn	No
Hunter sight-in	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matches*	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Newsletter	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Website	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- includes set-up, take-down, assisting during match for Cowboy Action, High-power Rifle, CMP Garand Match and Vintage Rifle, etc.

Affidavit of Consent and Liability Waiver

I hereby certify that the above information is true and that I will always comply with the rules for safety and range conduct under penalty of membership forfeiture for violation thereof.

The undersigned, releases the Jackson Purchase Rifle & Pistol Club, Inc. its officers, members, guests, and owner of any and all property used, leased or rented by the club and/or members, from any liability for any damages, loss of property, or personal injury occurring to myself or my family and my property, and agree not to file any action at law against said organization or individuals on account of any injury to myself or my family which is created by our negligence or failure to obey the rules and regulations of the club.

The undersigned agrees not to file any action at law against said organization, its officers and officials, members, and guests for any damages, loss of property, or personal injury occurring to myself or any member of my family while traveling to or from any and all individual or group instruction, matches, or practice, held either locally or out of town.

Date signed _____

Signature of Member (and Spouse if applying for full membership rights) _____



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Don't miss! January 21st meeting!

- 6:30 p.m, Olivet Baptist Church,
5186 Hinkleville Road(across from Kohl's).
- PROGRAM – Captain Riddle, McCracken
Sheriff's Office, on the activities of the
Drug Unit and its impact on our drug
problem.
- And more – read inside!

