

NEWSLETTER AND MINUTES
February 19, 2018 Meeting Minutes
United Church of Paducah, 4600 Buckner Lane

Members gathered at 6:00pm for a Backwoods BBQ dinner. The JPRPC meeting was called to order by President Ken Stanly at 6:36pm.

Minutes: MOTION I: Mike Turner moved to accept the minutes as published. Seconded and approved.

Financial Report: Richard Roof stated that the brokerage fee for our investments has been caught up. It was an oversight by the broker that the club had not been billed. The January 31 checking account balance was \$5,012.12.

MOTION II: Dan Everett moved to accept the report and that report be filed for audit. Seconded and approved.

Unfinished Business:

Murray State Foundation: This year's recipient of the Club's MSU academic/rifle team scholarship is MacKensie Martin*. The academic scholarship and the history of JPRPC-Fred and Phyllis McCutchen \$500 Scholarship, was reviewed.

MOTION II: Robert Cantrell moved that the Club donate \$500 for the scholarship. Seconded and accepted.

McCracken Co. HS Trap Team: Dan Everett reported that there are several students from other counties showing interest in joining the club. Two from Ballard have requested membership and have been approved. The student fee is \$35 paid by the students. At present the cost per student is \$250. The more that join the lower per student cost will drop. Practice is on Tuesday and competing on Saturday. Some of the 4-H are joining in the practice that will start the last week of March. Dan has raised \$6,000 of the Annual cost of \$10,000 for the program.

MOTION IV: Dan Everett moved that the Club donate \$500 to the McCracken County High School Trap Team. Seconded and approved.

Slate of Officers: Robert Cantrell, Nominating Committee Chair presented the following Slate of Officers:

President Ken Stanly
Secretary Carolyn Roof
Treasurer Richard Roof
Membership Glen Newtown

The Slate of Officers was accepted and the 2018 officers will be installed at the March 19 meeting.

Membership: Glen Newtown presented the names of three applicants for membership.

MOTION V: Glen moved to accept applications. Seconded and approved.

Glen accepted renewal memberships which are **due March 1.**

Send dues to: Glen Newtown, PO Box 862, Paducah, KY 42002-0862.

Program: MSU Rifle Team Coach Alan Lollar sent his apologies for having to cancel this program this month due to team obligations. Robert Cantrell presented the program on his ACP revolvers* giving the history of the guns, personal stories about his guns and experiences. He said that Smith & Wesson wanted to reach out to the public so developed an alloy model with 7" and a 2 5/8" barrels. Due to the light weight, it is very difficult to fire. Presently, only 4" barrels are produced. Bill Smith (deceased member and jeweler) engraved one of Robert's Colt's using dental drills and we all agreed it was magnificent.

There being no other business the meeting was adjourned at 7:30pm.

Carolyn Roof, Secretary

JPRPC Meetings NEW LOCATION and DIRECTIONS

**Olivet Baptist Church,
5186 Hinkleville Road/US60**

Next meeting: March 19, 2018 The meeting continues to be 6:30pm, the second Monday of each month. It is located opposite Kohl's and next to Concord Elementary School. Enter on the school side of the building through the drive-thru double doors. Immediately turn left to enter the gym.

We are very grateful to: Robert Cantrell for making the arrangements. And to Olivet Baptist Church for providing us with a meeting location that has easy access, parking and well lit.

For those who come from work, there is a wide variety of places to sit-down eat to drive-thru.

*** MSU Rifle Team recipient of The Jackson Purchase Rifle and Pistol Club- Fred and Phyllis McCutchen Scholarship**

The Club has a long history of supporting shooting sports through donations to the MSU Rifle Team (academic scholarship). This year's recipient has not only maintained her high grades, but excelled in shooting, improving each year.

MacKensie is a Junior from Fairhaven, Mass. Majoring in Engineering Physics. Throughout high school she was very active in individual and team shooting and received numerous awards. That excellence in shooting has continued and improved. This shooting year she has shot in 13 matches achieving a career high smallbore (587), air rifle (596) and Aggregate (1183) at UK. She earned All-American 2nd Team, and Individual air rifle and small bore at the CRCA; Earned OVA 1st Team honor air rifle and awarded OVA 2nd Team in smallbore.

It is hoped that she will be one of the students who accompanies Coach Lollar at the Club's March 19 meeting, Olivet Baptist Church opposite Kohl's, Hinkleville Road/US 60.

****ACP Colt and Smith & Wesson**

ACP stands for Automatic Colt Pistol, and .45 ACP rounds were invented by John Browning in 1905 for his prototype Colt semi-auto pistol.

RANGE Status

As of March 6, the Range is flooded, specifically Range 1, Range 1 Shed and Stat House and there is no power. Before going to the Range to practice, contact Paducah Shooters for status. When the water has receded, park on gravel parking only. As saturated as the ground is, it will take a while to completely dry out, otherwise you may find your vehicle mired in and deep ruts remaining once the vehicle has been removed.

Jackson Purchase Rifle & Pistol Club
Application for Membership/Renewal Form
(Circle Membership or Renewal)
Annual dues are payable by March 1

Please remit to: JPRPC – Membership, P. O. Box 862, Paducah, KY 42002-0862

JPRPC dues are \$25 a fiscal year.

Any members who assists (10 hour minimum) during the fiscal year at matches or other club activities such as approved public service, will be eligible for free membership dues the following year. Note your hours on the back of your membership card and submit it next year with your Renewal Form.

Household Membership (all adults plus children under 21 years of age)

Primary Member _____

List other members

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

Email _____

Date of Birth for each of the above _____

I would like to support the club by participating in the following:

| Activity | Want to | Will help when called | Not sure will learn | No |
|--------------------------------------|--------------------------|----------------------------------|--------------------------------|-------------------------------------|
| Audit | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Charity Match | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Community programs | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Construction of targets, etc. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Hunter sight-in | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Matches* <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Newsletter | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Range Safety | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Website | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

- *Includes set-up, take-down, and assisting during matches including but not limited to for Bench rest, Bowling pins, Falling plates, Combat Pistol, Cowboy action, High-power rifle, Silhouette, and Vintage rifle.
- Circle match(es) you would like to assist or chair

Affidavit of Consent and Liability Waiver

I hereby certify that the above information is true and that I have read and understand the rules for safety and range conduct and that I agree to comply with them at all times under penalty of membership forfeiture for violation thereof.

I, the undersigned, release the Jackson Purchase Rifle & Pistol Club, Inc. its officers, members, guests from any liability for any damages, loss of property, or personal injury occurring to myself or my family and my property, and agree not to file any action at law against said organization or individuals on account of any injury to myself or my family which is created by our negligence or failure to obey the rules and regulations of the club, and/or individual of the club's Junior Club.

The undersigned agrees not to file any action at law against said organization, its officers and officials, members, and guests for any damages, loss of property, or personal injury occurring to myself or any member of my family while traveling to or from any and all individual or group instruction, matches, or practice, held either locally or out of town.

Signature of parent or guardian of Junior Member Date signed

Signature of Member